

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate Affairs), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 11 March 2026
Place:	Council Chamber - Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 9 March. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 6 March.

5 MINUTES *(Pages 5 - 20)*

Minutes from the meeting held on 11th February 2026 are attached.

6 PRESTWICH VILLAGE REGENERATION PROJECT: DELEGATED AUTHORITY TO APPOINT THE THIRD-PARTY OPERATOR FOR PHASE 1A (TRAVEL HUB) *(Pages 21 - 32)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

7 PRESTWICH VILLAGE REGENERATION PROJECT: PHASE 1B & 2 APPOINTMENT OF DEMOLITION CONTRACTOR - PART A *(Pages 33 - 44)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

8 BUSINESS RATES AND COUNCIL TAX DISCRETIONARY POLICY *(Pages 45 - 64)*

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

9 WRITE OFF POLICY 2026 *(Pages 65 - 76)*

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

10 CORPORATE PLAN QUARTER THREE 2025-26 PERFORMANCE & DELIVERY *(Pages 77 - 108)*

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

11 2025-26 Q3 FINANCE POSITION *(Pages 109 - 132)*

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

12 ADULT SOCIAL CARE PROVIDER FEES *(Pages 133 - 142)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

13 ANNUAL REVIEW OF ADULT SOCIAL CARE FEES AND CHARGES FOR THE FINANCIAL YEAR 2026/27 *(Pages 143 - 158)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

14 ADULT SOCIAL CARE PERFORMANCE QUARTER THREE REPORT 2025/26 *(Pages 159 - 206)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

15 STEP FORWARD FOSTER CARERS *(Pages 207 - 216)*

Report of the Deputy Leader and Cabinet Member for Children and Young People is attached.

16 HOUSING IT AND SYSTEMS - QL IMPROVEMENTS AND UPGRADE *(Pages 217 - 226)*

Report of the Cabinet Member for Housing Services is attached.

17 APPROVAL TO PROCEED WITH BURY'S INTEGRATED TRANSPORT BLOCK (ITB) MINOR WORKS ROAD SAFETY PROGRAMME OF WORKS FOR FINANCIAL YEAR 2026/27 *(Pages 227 - 234)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

18 BURY TOWN CENTRE PUBLIC SPACES PROTECTION ORDER (PSPO)-REVIEW *(Pages 235 - 252)*

Report of the Cabinet Member for Communities and Inclusion is attached.

19 SUPPORTING BURY'S VOLUNTARY, COMMUNITY, FAITH AND SOCIAL ENTERPRISE SECTOR THROUGH THE GM VCFSE ACCORD AND INVESTMENT IN LOCAL INFRASTRUCTURE ORGANISATION

PROVISION (*Pages 253 - 276*)

Report of the Cabinet Member for Communities and Inclusion is attached.

20 APPOINTMENT OF DEPUTY MAYOR

To consider the appointment of Deputy Mayor for 2026/27.

**21 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(*Pages 277 - 308*)

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 28 November and 12 December 2025, and 30 January 2026.

22 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

23 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**24 PRESTWICH VILLAGE REGENERATION PROJECT: PHASE 1B & 2
APPOINTMENT OF DEMOLITION CONTRACTOR - PART B** (*Pages 309 - 360*)

Report of the Leader and Cabinet Member for Strategic Growth is attached.